



www.ncarca.com

Dear Friends,

I represent the North Carolina Animal/Rabies Control Association. We are a membership throughout the state of 150 strong or better.

Each year our association sponsors a three day training conference. We strive to employ the most qualified speakers and instructors available to make our conference as informative and educational as possible. **This year is the 35th annual NCARCA conference we are holding our conference at the Embassy Suites of Concord in Concord NC.**

We would very much like to have your company as an exhibitor at our next conference. The conference is going to be three days of training. The conference dates are **October 18-20, 2010**. **The exhibitor's fees are \$500.00 with or without electricity.** This year we are not going to provide lunches however we are excited to have a business dinner banquet, awards and social on Tuesday evening. Your exhibitor fee will include two tickets to this banquet. Additional tickets may be purchased for \$ 20 per person.

If you cannot be an exhibitor, perhaps you would like to be a sponsor. This will allow you or your company to be advertised in our conference notebook. Also, any pamphlets or information you send us about your company or products will be distributed in the booklets that are distributed to each individual. To be a sponsor please see the attached exhibitor/sponsor form. **DEADLINE FOR EXHIBITORS AND OR SPONSORS IS August 3, 2010.**

Last but not least, if you or your company could make a donation of a product, such as: traps, cages, leashes, pet supplies, gift certificates, catch poles, gloves, etc., your donation(s) will be a raffle prize for some lucky person in the animal care field at our training conference. Any brochures or information you send about the donated item will be distributed to the winner(s). This raffle is solely supported through donations from caring individuals and companies like yours and is a major fundraiser for our association and any donation is greatly appreciated.

To register as an exhibitor and/or sponsor, or if you have questions about our upcoming training conference, or state association, please contact: **Dino Einsig at dino_einsig@onslowcountync.gov.**

Hotel reservations can be made to the **Embassy Suites of Concord in Concord NC**. **The contact person will be Deborah Nicholes 704-455-8200. Room rates are \$135.00 a night with free breakfast and free cocktails from 5 to 7 pm nightly.** Cutoff date for reservations is 09/19/10. Don't forget to inform them that you are attending the NCARCA conference.

Thank you in advance for your time and support. I look forward to hearing from you soon.

Sincerely,



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34th ANNUAL CONFERENCE

EXHIBITORS AND SPONSORS CONTRACT

COMPANY NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

REPRESENTATIVE _____

TITLE _____ PHONE NUMBER _____

EXHIBIT SPACE: (Includes 2 Banquet Tickets)

WITH ELECTRICITY (\$500.00): _____

WITHOUT ELECTRICITY (\$500.00): _____

ADDITIONAL BANQUET TICKETS (\$20.00): _____

ADVERTISEMENTS:

FULL PAGE (\$50.00): _____

HALF PAGE (\$25.00): _____

BUSINESS CARD SIZE (\$15.00): _____

TOTAL AMOUNT ENCLOSED: \$ _____

SIGNATURE: _____

DATE: _____

RETURN CONTRACT WITH CHECK TO: **NCARCA**

**C/O Conference Coordinator-Dino Einsig
244 Georgetown Rd Jacksonville NC 28540**